

**Project Narrative:** 

## RAVALLI COUNTY OPEN LANDS BOND PROGRAM

c/o Ravalli County Planning Department 215 S. 4<sup>th</sup> Street Hamilton, Mt 59840 406-375-6530 planning@ravallicounty.mt.gov

## **Applicant Pre-Submission Worksheet**

Project Name	
Applicant(s):	
Name:	Telephone No.:
Address:	
Name:	Telephone No.:
Address:	
Property Owners (if different from or	in addition to the Applicant(s)):
Name:	Telephone No.:
Address:	
Name:	Telephone No.:
Address:	
	on Organization (if different from the Applicant(s)
Name:	Telephone No.:
Contact Person(s):	

Please attach a project narrative (up to one page in length) which includes the following:

- A legal description of the property and the interests of all Applicant/Property Owners
- The goals and objectives of the Applicant in applying for the Program (include the nature and extent of the proposed project; for example: "a proposed conservation easement on 170 acres of farmland along the Bitterroot River")
- Any exceptional attributes of the property that make it desirable for the Program
- How the Applicant proposes the project will be monitored and maintained in the future
- Please submit the Pre-Submission Worksheet with a \$60 review fee